

MERRIE  
STMAS

# The Sky-Rocket

HAPPY  
NEW YEAR

VOL. 10

HENDERSON, TENN., DECEMBER, 1932

No. 3

## Thanksgiving A Big Day at F. H. C. School Looking Forward to Christmas

### Freed-Hardeman Observes Thanksgiving Holiday

#### STUDENTS ENJOY SHORT CESSATION OF SCHOOL.

The students and faculty of Freed-Hardeman College suspended curricular activities on Thanksgiving Day and gave full sway to the national Thanksgiving spirit by celebrating the occasion with appropriate programs and festivities.

The first feature of the day was a program constructed around the Thanksgiving theme presented in the college auditorium before an audience composed of citizens of the town of Henderson and other friends of the school as well as the regular student assembly.

Mr. and Mrs. T. Q. Martin and Mr. and Mrs. W. S. Lively of McMinnville were distinguished friends of the College who were present, and Bro. Martin, well-known minister of the Church of Christ, and Mr. Lively, famous photographer who has contributed much to the development of the science that has been his life's work, made interesting talks to the assemblage.

The program of the morning was arranged by Mrs. W. B. Powers and was representative of the varied talent to be found among the students of Freed-Hardeman.

The program was as follows: Selections by orchestra; President's Proclamation, read by Nallie Faye Mitchell; numbers by the Rhythm Band of the Primary Department; reading by Jean Anderson; speech on Thanksgiving by Bonds Stocks; accordion solo by Joel Anderson; pantomime, "The Little Red Schoolhouse" by college boys and girls; solo, "The Barefoot Trail" by Fred Barton, and another selection by the orchestra. Remarks of a general nature were made by President N. B. Hardeman.

In further accord with the Thanksgiving Spirit, the noon meal was characterized by a bountiful repast of turkey with all the "fixings", and everything that goes to make Thanksgiving a satisfying reality.

In the afternoon a game of basketball between the girls of the Freed-Hardeman squad who were on the team of last year and the new recruits furnished interesting entertainment for students and

(Continued on page 4)

### WELL-KNOWN EDITOR LECTURES NEWS CLASS

Mr. C. E. Rooks, editor of the Humboldt Courier-Chronicle and member of the Rooks Brothers Publishing Company, owner of the Chester County Independent, addressed the members of the Freed-Hardeman College Journalism Class, Wednesday, November 30, on the subject of "Community Newspapers."

Mr. Rooks has been prominent in the country newspaper field and has been the instigator of many of the improvements that have brought community journalism to its present plane in America. His papers are among the first to use larger style headings and to feature society news.

The consolidation of city newspapers and their use by private interests for the distribution of propaganda was scored by Mr. Rooks, who predicts a brighter future for the country newspaper.

"To give the people the truth, as it is, and to help build up the morale and elevate the tastes of the populace is the true mission of the community newspaper," Mr. Rooks told the class, and predicted that the editorial, abandoned by many small-town editors, was due for a come-back.

Mr. Rooks was introduced by Prof. W. O. Folwell. He is a Southern gentleman and newspaperman of the old school and his talk was enlivened by characteristic anecdotes of the days of personal journalism in America. He is well-known as a public speaker of unusual talent and he did ample justice to the subject to which he has devoted a life of study.

The body goes to work a lot more readily than the mind.

### RELIGIOUS NEWS

Harding College Professor Visits Freed-Hardeman.

Prof. W. H. Owen, of Harding College, Morrilton, Arkansas, visited Freed-Hardeman November 10, and made the chapel address. Mr. Owen is an old class-mate of Prof. N. B. Hardeman, President of Freed-Hardeman College, and of Prof. L. L. Briggance, Principal of the high school department. All three went to school together at the old Georgie Roberson Christian College, the administration building of which still stands just across the street from Freed-Hardeman.

The theme of his address was the relative importance that is placed and that should be placed on the curricular and the extra-curricular activities of schools.

#### Preacher Activities.

Ray McCormack preached at Trezevant the fourth Sunday of November.

Cecil N. Wright preached the first Sunday of November at Jacks Creek, morning and night, and at Cabo in the afternoon; at Arnett's Chapel (near Newbern) the second Sunday; and on the fourth Sunday at Henry, morning and night, and at McKenzie in the afternoon.

Earle Woods preached at Jacks Creek the morning of the third Sunday of November, and at Cabo that night.

Everette Day preached at Tiplersville, Mississippi, the first Sunday in November, and at Independence, Tennessee, the third Sunday.

Fred Walker preached at Fairview the first Sunday of November, Melvin E. Elliott the second Sunday, and T. A. Vernon the fourth Sunday.

(Continued on page 4)

The Sky-Rocket from the editor to the printers, wish you a heart full of cheer at the jolliest season of the year, and though it be old and a little abused, there is no fit substitute for the same old wish, A Merry Merrie Christmas-tide, and May the New Year Be Prosperous!

### Lions Battle Jonesboro In Last Game of Season

#### BANQUET A SPLENDID FINIS TO GRID TUSSLE.

The Freed-Hardeman College football team lost their last game of the season to the strong Jonesboro Baptist College eleven at Jonesboro last Friday, by a score of 19-6.

### ATHLETIC AVERAGES OF F. H. C.

As Freed-Hardeman's second football season closes, we have made a little investigation into our past athletic activities in order to see just how we stand in relation to a number of our opponents. Of course, by making a minute study into old score books we could have given an exhaustive report, but finally decided to only summarize the work done under the supervision of Coach Laurent Johnson.

First, the only schools with whom we competed in all sports of our athletic curriculum, are Lambuth, West Tennessee Teachers, and Bethel.

With Lambuth college we have played: 7 baseball games won 6; lost 1; tied 0 3 basketball (boys), won 2; lost 1; tied 0 4 basketball (girls), won 4; lost 0; tied 0 2 football games, won 0; lost 1; tied 1 Total games won: 12; lost 3; tied 1.

With W.T.T. we have played: 1 baseball games won 2; lost 2 2 basketball (boys) won 1; lost 1 3 basketball (girls) won 3; lost 0 Total games won: 6; lost 3.

With Bethel we have played: 2 baseball games won 0; lost 2 3 basketball (boys) won 3; lost 0 2 basketball (girls) won 2; lost 0 1 football game won 0; lost 1 Total games won: 5; lost 3.

With Union University we have played their S.I.A.A. teams in basketball: 2 boys' games won 1; lost 1 2 girls' games won 2; lost 0 Total games won: 3; lost 1.

With Tennessee Polytechnic Institute we played: 4 baseball games won 3; lost 1 1 basketball (boys) won 0; lost 1 Total games won: 3; lost 2.

(Continued on page 4)

The Lions have made a good showing this year, although they have failed to turn in many victories, they have demonstrated at all times a fine brand of sportsmanship, and most of the time a very creditable brand of football.

In the Jonesboro game, as in several others, it was the aerial attack of the opposing team that proved their undoing. The F.H.C. touchdown was made by Horn from a pass in the third quarter of the game.

#### Line-up:

F.H.C.	Position.	Jonesboro.
Weeks	LE.	McWright
McAdams	LT.	Forrester
Johnson	LG.	Allison
Anderson (c)	C.	Davis
Holland	RG.	Lynch
Cook	RE.	Ferguson
Webb	FB.	Adams
Parrish	HB.	Albright
Cashon	HB.	Craig
Holder	FB.	James

Substitutions: F.H.C.—King, Stanfill, Hardcastle, Horn, R. Hardcastle.

On the evening following the game, the Lions along with the "Homecomers" were guests of honor at the Homecoming banquet, given in the dining hall of the Jonesboro Baptist College.

Talks were made by different members of both teams and the coaches. Coach Johnson expressed himself as being well pleased with the outcome of the game; he also expressed his appreciation for the hospitality extended his team.

#### THANKSGIVING GAMES.

The F.H.C. basketball teams of last year played the freshmen boys and girls on Thanksgiving day. The second year college girls' team won over this season's recruits by a score of 22-20. This was a very interesting game.

The boys' team, with the same line-up

(Continued on page 4)

## Indian Art by Ramon Henson

### Biographical Notes

Now who, please, would ever have thought that the mischievous funster Ramon Henson, would ever be interested in such a dead thing as Indian relics? But then some day we may learn that often the unusual happens, and is likely to be of interest. Mr. Henson has made a number of contributions to the Pink Palace in Memphis, and also to the Arminian Museum in Chicago. The summer of 1933 he is to do some extensive research and excavation work in Arkansas with none other than the Smithsonian Institute. With the help of Judge J. P. Young of Memphis, Mr. Henson reconstructed a detailed, historic map of the city of Memphis as it was when young. After giving this work to his school, the Chamber of Commerce of Memphis learned of it, and is now considering its purchase for \$500.00.

### POPULAR CARTOONIST REVEALS FASCINATING HOBBY

I have always been interested in archeology, but never made any practical efforts in this field until a few years ago my curiosity was kindled anew by the Honorable Judge J. P. Young of Memphis.

It was while spending the evening with the Judge that he, in relating the history of Memphis, told me of an ancient Indian mound on the banks of the Mississippi, once inhabited by the Chickasaw tribe.

Enough had been said. I was very little good for conversation the rest of the visit. My mind kept wandering and my imagination growing bigger and bigger. So I bade the kind old Judge good-day and set out for the "Forgotten Village".

I followed the rugged banks of the Mississippi for several hours before I reached the mound. My eyes soon fell

upon a pile of bleached bones which had been brought to the earth's crest by erosion. The strewn bits of a faded civilization together with the rustle of dead leaves in a nearby woodland seemed to overwhelm the entire mound with a melancholy atmosphere.

But soon my spade was sinking through the chalky white remains of a human body. I soon unearthed the skeleton and also my first piece of Indian pottery; probably one for ceremonial use. I excavated several graves, each containing its respective pot.

One pot was very interesting; it bore the well-sculptured head of a frog, with the feet extending from either corner. This piece of art, crude as it was, portrayed the advancement of its designer and creator in art, culture and religion.

We Americans are only beginning to realize the value of the arts which the American Indians contributed to the enrichment of American culture—his music, his tribal legends and, above all his decorative arts and expressions of a

racial consciousness that has developed through untold centuries from his contact with nature.

It has been difficult to learn anything of the development and meaning of Indian art, for only a few of the great museums of our country can afford space to do the subject justice, and even our great libraries can supply but little in the way of reliable books to help the student.

So the average American must get his ideas, not from a leisurely view of museum collections or from books, but on the jump as he rushes through curio shops on his hectic way from coast to coast. There he sees, usually in the utmost confusion, the arts and crafts of many widely separated tribes, each claiming his attention, and if to these are added a varied assortment of antiques, his confusion is complete. He sees no order in it at all and concludes that there is no such thing as time-honored tradition in Indian art.

To get the only true conception of

Indian art, one should delve into the hidden secrets of some burial mound, tunnel his way from the base into the center of the mound, then as he digs his way upward he can view the advancement step by step. Each layer of graves reveals another step in the designing of their interesting pottery. At first the pots are not very well shaped and bear only a geometric design, but in another layer or two an occasional human, bird, or animal figure appears, showing a desire for relief from the monotony of abstract designs. As we near the top of the mound which represents the last days of the Red Man in the Southland, we find the pots bearing life-like reliefs of reptiles, birds and humans.

It seems that the Chickasaw Indians had emerged a step from barbarism probably centuries ago. How long a time had been required for the development of their complex art to the point of graphic record is impossible to say, and any estimate can only be conjectural.

(Continued on page 4)



## THE SKY-ROCKET.

Published Monthly by the Students of Freed-Hardeman College.  
Entered as second-class matter September 10, 1913, at the postoffice, Henderson,  
Tenn., under the Act of March 3, 1897.

## EDITORIAL STAFF

EDITOR-IN-CHIEF	JAMES HORTON
ASSISTANT EDITOR	THOMAS A. VERNON
BUSINESS MANAGER	BONDS STOCKS
ASSISTANT BUSINESS MANAGER	CECIL ANDERSON
RELIGIOUS EDITOR	CECIL N. WRIGHT
JOKE EDITOR	JOHN H. GERRARD
ATHLETIC EDITOR	KATHLEEN WRIGHT
LOCAL EDITOR	MRS. JOE H. RAINEY
JUNIOR CLASS REPORTER	RAY HANKINS
SENIOR CLASS REPORTER	LUKE WEBB
PHILOMATHEAN REPORTER	MARTHA BAKER
SIGMA RHO REPORTER	THOMAS V. PATE
TYPISTS	NORRIS HALL, HONEY BRIGGANCE
FACULTY ADVISOR	MRS. W. B. POWERS

PRINTED BY LAYCOOK PRINTING CO., JACKSON, TENN.



## EDITORIALS

## CHRISTMAS

A man might then behold  
At Christmas, in each hall,  
Good fires to curb the cold,  
And meat for great and small.  
The neighbors were friendly bidden,  
And all had welcome true;  
The poor from the gates were not chidden  
When this old cap was new.

—Old Song.

We do not observe Christmas as a religious festival, for to do so would be wholly unauthorized and therefore wrong. It is only as a secular holiday that we enjoy the day. Surely there is no other time of year that should, and is to those who get its true meaning, a season of more beauty than Christmas. Being with those we love, and the knowledge that we have contributed to the happiness of others, brings a joy unsurpassable. For what is lovelier than the unspeakable pleasure that is to be seen in the wide eyes of a child that discovers some trinket, or what thing more beautiful than knowing you have warmed someone's heart by a kind act or pleasant thought expressed? Unfortunately, we do not always do our kindnesses the year round, but if you ever mean to love your fellow-man as yourself, let this be the time for by associations and precedent, it is surely the season when we forget little animosities and let love and kindness diffuse from us to all with whom we come in contact.

## GIVING

The subject of gifts can scarcely be touched in less than an entire volume, but one thought seems to us very pertinent at this time. In our giving this Christmas, shall we shower our presents only upon those who have no need of them? This is so great a mistake. Unless we can give to everybody, does it not behoove us to give selectively? Very young children and very old people need to be loved; those in between will manage somehow, but the extremes must be provided for if they get anything, so let's not forget that ragged little urchin who looks so hopelessly at the shop-windows, nor the old man or woman who has no one to care if he is happy or not. To have made this class happy will give you a warmth of joy that you will never forget, and these people are so easily made happy, while more fortunate ones usually are difficult to please. The unfortunates may mean little or nothing to you directly, but having done a little thing for them will mean infinitely more to your soul's pleasure than having done something big for one who didn't need it. For after all, what kind of brutes wouldn't we be if we could sit down at a bountiful Christmas dinner knowing there was someone near for whom the day meant nothing because he was hungry and cold, and we could have made it otherwise and did nothing!

## OLD ENGLISH

## CHRISTMAS CUSTOMS

(From notes in "The Sketch Book" by Washington Irving)

The Yule Clog is a great log of wood, sometimes the root of a tree, brought into the house with great ceremony on Christmas-Eve, laid in the fireplace and lighted with a brand of last year's clog. Whilst it lasted there was great singing, eating, and telling of tales. Sometimes it was accompanied with Christmas candles, but in the cottages the only light was from the ruddy blaze of the great fire. The Yule clog was to burn all night, and if it went out it was considered a sign of ill luck. Herrick mentions it in one of his songs:

Come bring with noise,  
My merrie, merrie boyes,  
The Christmas log to the firing,  
While my good dame, she  
Bids ye all be free,  
And drink to your hearts' desiring.

An English gentleman, at the opening of the great day, i.e. on Christmas day in the morning, had all his tenants and neighbors enter his hall by daybreak. The strong beer was broached, and the black-jacks went plentifully about, with toast, sugar, and nutmeg, and good Cheshire cheese.

RELIGIOUS  
EDUCATIONWHERE ARE  
THE DEAD?

(By CECIL N. WRIGHT)

The question of the whereabouts of the deceased is interesting to all of us. Different theories concerning it have arisen. Some say that man is wholly mortal, than none of him survives the grave, and that he is like the dog Rover, in that when he dies "he dies all over." Others admit that there is something to man besides body and breath, but that this something is unconscious between death and the resurrection, and that there is really a resurrection. By some it is argued that not only is there a resurrection, but that there is in man a soul, or spirit, that never dies, and that goes either to heaven or hell immediately after death. And yet another group contend that there is an intermediate state in which the soul is conscious between death and the resurrection, and that it does not go to its ultimate destiny until after the resurrection, at which time it is reunited with the body.

## Cannot All Be True.

These theories are all held by those claiming to believe the Bible. So we shall discuss them in light of the Scriptures. Each group tries to defend its theory by the Bible, but the Bible cannot support them all and yet be true. Which one does it teach? or does it teach any of them?

## Materialistic Theory.

The theory which teaches that man is wholly mortal, that nothing survives the grave, is the materialistic theory. Those opposed to this theory say that the body is animated in life by a soul which is the rational and conscious principle in man. They claim that the soul or spirit continues to exist after death. But the Materialists deny such, and base their denial upon such passages as the following: "The dead know not anything. . . . Whatever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge in the grave, whither thou goest." (Eccl. 9:5-10). These are their plainest and most emphatic passages. But they fail to prove the materialistic contention. The soul without the body is nowhere said to be dead, but "the body without the spirit is dead." (Jas. 2:26). "It is the spirit that quickeneth." (Jno. 6:63). To quicken means to make alive. The spirit makes the body alive, and without the spirit the body is dead. That which gives life also furnishes consciousness, from which we derive knowledge. It furnishes the rational principle. So, the fact that "the dead know not anything" does not prove that all of man is dead and that his rational principle ceases to exist. It is true that there "is no knowledge in the grave," for the "dead know not anything"; and it is the dead that goes to the grave. What is dead? The body without the spirit. The body without the spirit goes to the grave—hence the body must go to the grave without any knowledge, for the spirit, the rational and conscious principle has gone out. But that does not prove that the spirit with its conscious and rational properties does not still exist. So the materialistic theory is untaught in the Bible.

## Soul-Sleeping Theory.

The soul-sleeping theory can be met upon the same principle. The fact that the dead know not anything" does not mean that the rational spirit does not continue to exist. That the soul leaves the body is certain from Gen. 35:18, which says, "her soul was in departing (for she died)." And the body without the soul or spirit is dead. The fact that the soul departs from the body is not evidence that it loses consciousness. Thus this theory is shown to be unfounded.

## Directly-to-Heaven-or-Hell Theory.

"Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it." (Eccl. 12:7). This is possibly the strongest passage used to attempt to teach that souls go immediately to God and thus to their final reward as soon as they leave their bodies. But such a conclusion does not necessarily follow from this passage. To return does not always mean to go into the immediate presence of that to which it is returned. A man might contract for a piece of land and then on account of inability to pay have to re-

turn it to the owner. But that does not mean that he carries it to the immediate presence of the owner. It means that it is again altogether at the disposal of the original owner. Likewise, the spirit, when it leaves the body is no longer controlled by the body nor does it exercise any more choice or control over itself, but is absolutely at God's command and disposal.

Another argument is based upon Jude 14, and other passages of like import. Jude 14 says, "Behold, the Lord cometh with ten thousand of his saints." But that does not prove that these saints went to heaven as soon as they died. Read Matt. 7:23. It says: "And the graves were opened; and many bodies of the saints which slept arose, and came out of the grave after his (Jesus') resurrection, and went into the holy city, and appeared unto many." It is unreasonable to believe that they were consigned to their graves again, especially so in the light of other scriptures bearing upon the question; hence, they must have gone to heaven. Read again: "And I looked, and, lo, a Lamb stood on the mount Zion, and with him an hundred forty and four thousand, having his father's name in their foreheads. . . . These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first-fruits unto God of the Lamb." (Rev. 14:1-4). These were the first-fruits; not all had arisen yet. The general resurrection at the 1st day had not come when these were raised. Surely those who arose at the time of Jesus' resurrection were "the first-fruits unto God and to the Lamb"; and it could easily be they that will come back with Jesus at the end of time.

That the spirit does not return immediately to the presence of God is shown by the following facts: (1) that Christ had not yet ascended to God when he arose from the dead, Jno. 20:17; (2) that Christ's soul went to Hades, according to Acts 2:31; and (3) that the souls of both the wicked and the righteous go to Hades after death. (cf. Luke 16:19-31). Jesu went to Hades, the rich man went to Hades. ("Hades" is translated "hell" in the King James version; but does not refer to the hell which is the place of punishment for the wicked, which place is designated by the Greek word "Gehenna"). Since Jesus did not go to Hades when he died, we could not logically infer that the rich man went to hell (Gehenna) when he died. But to settle the whole matter, Jesus said in Jno. 3:13 this: "And no man hath ascended up to heaven." If those who were then dead had not ascended to heaven when they died, how can we imagine that those who die now do so? We cannot, logically.

## Intermediate State Theory.

That this is not a theory but is really the truth is proven by the facts that Jesus went to an intermediate state, that of the dead who died before Jesus no man had ascended to heaven, and that others go to Hades when they die just as Jesus did when he died.

Hades seems to be a place or state in which unclothed spirits await the resurrection, and in which both the righteous and the wicked receive a foretaste of what is to be their final state. It appears that there is an apartment in Hades for each, and that they are separated by a "great gulf" that neither is permitted to cross. (cf. Luke 16:19-31). The division for the righteous is referred to as "Abraham's bosom," suggesting comfort, and as "paradise" (Luke 23:43), suggesting a beautiful park of pleasure and delight. The other division is likely the same as the "tartarus" (hell) of 2 Pet. 2:4, a place of darkness and torment, in which the wicked of earth and the angels that sinned await the judgment.

From that which we have learned from Luke 16:19-31, it is clear that these bodiless spirits are conscious—so that they are susceptible either to torment or comfort. The force of this passage is sometimes questioned on the part of some who suppose it is a parable. But whether it is or is not a parable makes no difference. The lesson is just the same. A parable is always in harmony with the real. In all the parables that Jesus spake, not one time did he make use of that which did not or had not existed; otherwise they would not have been parables. So, even if this passage is a parable, it teaches that the spirits of the dead are conscious between death and the resurrection, that they are in an intermediate state, and are receiving a foretaste of what shall be in their eternal state. This is the Bible teaching on "Where Are the Dead."

JUST A  
LOT TA  
FUN

By JOHN GERRARD

"Smiles" is the longest word in the world—there is a "mile" between the first and last letters of the word.

He smiled—and his home was a place of happiness.

He smiled—and the children ran out of their way to meet and greet him.

He smiled—and his co-workers in business worked better than in any other place of employment.

He smiled—and his business clients and callers spoke well of him, and business increased.

He smiled—and followed the smile with a brotherly hand-clasp, and those who were discouraged and downcast went out and took a new grip on life and their work.

He smiled—and while the years rolled on he grew younger, because—he SMILED.—Selected.

Ray Hankins: "What would you do if you were in my shoes?"

James Faulkner: "I would polish them."

Porter: "Did you miss that train, sir?"

L. L. Brigrance: "No! I didn't like the looks of it, so I chased it out of the station."

## DON'T USE BIG WORDS.

In promulgating your esoteric cogitations, or articulating your superficial sentimentalities and a micable, philosophical or psychological observations, beware of platitudinous ponderosity. Let your conversational communications possess a clarified consciousness, a compact comprehensibility, a coalescent consistency, and a concatenated cogency. Eschew all conglomerations of flatulent garrulity, jejune babblement and asinine affectations. Let your extemporaneous communications be intelligible and veracious vivacity, without rhodomontade or thrausonical bombast. Sedulously avoid all polysyllabic profundity, pompous prolixity, psittacous vacuity, ventriloquial verbosity, and vanilloquent vapidity. Shun double-entendres, prurient jocosity, and pestiferous profanity, obscure or apparent.

In other words, talk plainly, briefly, naturally, sensibly, truthfully, purely. Keep from "slang"; don't put on airs; say what you mean; mean what you say. And don't use big words.

They met by chance,  
They had never met before.  
They met by chance,  
And she was stricken sore.

They never met again,  
Don't want to, I'll allow!  
They met but once:  
'Twas a freight-train and a cow!

## A SHORT ENCORE.

Man wants but little here below,  
He's not so hard to please;  
But woman (bless her little heart)  
Wants everything she sees!

Prof. Roland: "Do you know why Ireland is so rich?"  
Minnie May Hardin: "Well, perhaps it's because its capital is always 'Dublin.'"

Charline McCord: "Fred Walker talks in his sleep."  
Kate Pennington: "That so?"  
Charline: "Yes, he recited in Bible yesterday."

Mr. Hall: "I saw something funny about you last night."  
Norris: "I know it, Dad; but I sent him home as soon as I could."

Vernon Pate: "Wanna buy a gagement ring?"  
Cecil Anderson: "Wassa matter Your girl throw you down?"  
Pate: "No; we got married."

Mr. Sullivan: "This book informs that if one-third of your body is burnt you will die."

Mr. E. D. Brigrance: "You had better take your feet down from that then."



# Arizona

(By Eugene Smith).

The citizens of Arizona are justly proud of their state, for it is, to a large extent, the product of their labor. The supreme Creator bestowed upon it a climate that is unexcelled and within its mountainous bosom He placed untold riches in minerals. It remained, though, for its indomitable citizens to develop these resources and in the last thirty years to build it to its present position.

In the beginning there was no land practicable for agricultural purposes. Today we find the great Salt River valley one of the richest garden spots of the world. From this valley comes a large per cent of the vegetables and citrus fruits used in this country. The growing of cotton is fast becoming an important feature of its agricultural development. These things were made possible by the work of men in harnessing the supply of water, formed by the melting snow in the mountains, so that there is conserved in the great reservoirs in the mountains this supply, to be used as needed.

Fifty years ago, the state's vast mineral resources lay hidden in the mountains untouched by human hands. Today the mining industry brings to the state annually tens of millions of dollars. The largest copper mine in the world is the United Verde mine in Arizona. The gold and silver output is millions of dollars each year.

Arizona was originally owned by Mexico and was purchased from that country. It was organized as a territory in 1863 and admitted to the union as a state in 1910. Today it is advancing with giant strides and will soon become one of the leading states.

The population of the state is small but is increasing rapidly. As large areas are made habitable by irrigation and other natural resources are developed, great increases will come in the population.

The greatest city of the state is Phoenix, the capital. This city of over one hundred thousand, located in the heart of the Salt River valley, is becoming a thriving metropolis. Its prospects are the brightest and its growth certain. The center of the educational system is the city of Tucson. Here is located the University of Arizona, which is rapidly advancing to a place among the leading educational institutions of the United States. In addition, two other senior colleges and one junior college are in Arizona. The senior colleges are located at Tempe and Flagstaff, Arizona. The junior college is in Phoenix, the capital city.

All these things are the achievements of men, and the citizens can justly point to them with pride; but greater than these are the natural beauties of the state and the invigorating, healthful climate, which is a gift from the almighty God.

The climate of Arizona is an asset which cannot be overlooked, being one of the best in the world. The air is dry and thin, and nowhere can be found a place more beneficial to lung, bronchial and catarrhal diseases. It is God's own remedy for these ailments, and far surpasses men's remedies.

To adequately describe the natural beauties of the state would require volumes. At best, no one could hope to convey to his readers their sublime beauty and greatness. Some of them demand mention, however.

The Grand Canyon in northern Arizona is one of nature's masterpieces. At the bottom of the great gorge, over a mile deep and miles from rim to rim, winds the silvery Colorado River like a silver thread in the semi-darkness.

Not far from this wonderful scene may be viewed the Petrified Forest. Here the giant trees of another age may be seen as they have fallen and through some process have been preserved unto this day in the form of rock. As we gaze upon these giant logs, now solid rock—the trees of a bygone age—we can but wonder and feel the greatness of the One who created all of this.

Another grand view only a short trip from this is the famous Painted Desert. Here stretching for miles and miles lie the shifting sands of varied colors forming a view more wonderful than human mind can imagine. Its beauty many artists have tried in vain to capture, but have found it impossible. The secret is that it was originated by a divine hand and cannot be copied by finite man.

These are only a few of the many accomplishments, resources and attractions of the "baby state" of the union. Its history has only begun, and a great future lies before it and those who engage in its building. And thus we can truly say without hesitation, "A week or a lifetime spent in Arizona will never be regretted."

## THE SIGMA RHO SOCIETY.

Each Monday the Society had had a good program, but an especially interesting program on the 21st of November was the trial of Melvin Elliott for libeling Cecil Wright in the Sigma Rho Booster. Mr. Wright charged the defendant with writing a defamatory article that resulted in an injury to his profession and severed the sacred relations existing between the plaintiff and his Arkansas girl. Mr. Albert Bean, defendant's lawyer, ably defended Elliott, but Thomas Pate, State Attorney, proved to the jury that the article was libelous and written with malicious intent.

Bonds Stocks was elected president of the society for the third month; Raymond Robertson, vice president; and Clarice Mingle, secretary.

Mr. Stocks says, "This is to be one of the best months of the year for pro-

grams," and urges every member to attend.

## SCHOOL BUS VERY POPULAR

The new school bus, acquired primarily for the transportation of our boys and girls to and from athletic games, has been turned to another use that is more than quite popular: Professor Hardeman has inaugurated a plan whereby the bus makes a trip to Jackson every two weeks on Monday; as long as it is used only by those who have legitimate business, and do not turn it into a mere trip for pleasure, it will be continued, and at absolutely no cost to

students. Let's not abuse this privilege, for it means quite a saving to us more ways than one and is vastly more convenient than other modes of going to Jackson.

Prof. Sullivan: "Look out for the worms, sonny."

Johnnie Sullivan: "When I eat an apple, the worms have to look out for themselves."

A Special Line of Fine Candies and Fruits for the Holidays.

WARD BROS.

PHONE 75

McCALL-HUGHES CLOTHING CO. Clothing and Furnishing Goods for Men and Boys.

Corner Lafayette and Church Sts. Jackson, Tenn.

O. FOY & SON

Manufacturers of

ICE

Dealers in COAL

Phone 59.

HENDERSON, TENN.

GIFT BOXES, NECKLACES, WATCH-BANDS, SCARFS, ROBES, PURSES, PARTY BAGS, — IN FACT, ANYTHING YOU NEED IN THE GIFT LINE.

WATCH THE WINDOWS FOR DISPLAY.

MRS. A. J. H. REID HENDERSON, TENN.

WHEN IN JACKSON EAT AT

FOX CAFE

OPEN DAY AND NITE

1871

1932

HOLLAND'S

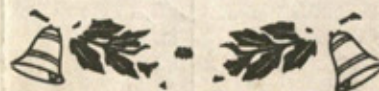
JACKSON, TENN.

WE ARE GREATLY APPRECIATIVE OF YOUR BUSINESS IN THE PAST AND ASK FOR A CONTINUANCE OF SAME.

A COMPLETE LINE OF FANCY FRUITS AND CANDIES FOR CHRISTMAS

SANITARY MARKET HENDERSON, TENN.

WISHING YOU ONE AND ALL A MERRY CHRISTMAS AND A HAPPY NEW YEAR.



PEOPLES SAVINGS BANK

HENDERSON, TENN.

HORN TRANSFER COMPANY

BAGGAGE-TAXI

and

COAL DEALER.

PHONE NO. 1.

Henderson.

PEOPLES CLEANERS

Phone 16.

JAMES GALBRAITH

Student Representative.

SMITH BROS.

FOR ALL KINDS OF

CHRISTMAS GIFTS SPECIAL PRICES

PHONE 208

WE APPRECIATE YOUR TRADE.

CHRISTMAS GIFTS

B. M. TERRY

THE VARIETY STORE.

TIRES, TUBES, GAS, OIL, BATTERIES YOUR PATRONAGE APPRECIATED

Complete Line of Parts for Fords and Chevrolets.

100% SUPER-SERVICE STATION

HENDERSON TIRE & GARAGE CO.

MOORE'S STUDIO

PORTRAITS BY PHOTOGRAPHY

MINIATURE ON PORCELAIN

PHOTOGRAPH FRAMES

EIGHT HOUR KODAK SERVICE

JACKSON, TENN.

THE J. & G. SERVICE STATION CHEERFUL SERVICE

JOE H. RANEY.

GEORGE C. WARD

GAS, OILS AND ACCESSORIES

FIRESTONE TIRES.

HENDERSON, TENN.

ROWSEY & MORGAN

EVERYTHING FOR THE HOME AMBULANCE SERVICE PHONE 124

HENDERSON, TENN.



## LOCAL NEWS

Mr. and Mrs. T. Q. Martin and Mr. and Mrs. W. S. Lively and son of McMinnville were visitors to the school and the N. B. Hardeman home during the Thanksgiving holidays.

Coach Johnson's mother, Mrs. O. E. Johnson of Florida is visiting here.

Romie Warren spent the week-end of Nov. 19 at her home in Bells.

Marguerite King went to Trenton the week-end of the 19th.

Miss Sarah Sue Haywood and Mrs. Irene West spent the week-end of Nov. 19th and that of Dec. 3 in Columbia.

Grace Peal, T. A. Vernon, Norval Payne, and Roy Manly spent the week-end of Nov. 19th in Friendship.

Lurla B. Daniels spent the week-end of Nov. 19th in Milan with her parents.

Mary Dee Veteto spent a recent week in Memphis with her aunt, who was quite ill.

Magdalene Latham spent the week-end of the 19th at Beech Bluff.

Thelma Wyatt and Kathleen Wright were in Bemis Monday, Nov. 21st.

Minnie Lee Brents was in Jackson the week-end of Nov. 19th.

Miriam Bell visited friends in Crockett Mills Sunday, Nov. 20th.

Artie Orr, Morris Chapel, Beulah Bingham and Ray Johnson, Milledgeville, went home the week-end of the 19th.

Alvis Gross spent the week-end of the 19th in Murray, Ky.

Ben Kee spent the week-end of the 26th in Clarksburg.

Gertrude Phifer has been at her home in McMinnville for several days, but is back in school now.

Mr. Folwell spent the week-end of Nov. 26th at his home in Murray, Ky.

Minnie Mae Hardin spent the week-end of Dec. 3 at her home in Senath, Mo.

Many are ill at both dormitories, suffering with apparently inescapable, though not fatal this year, influenza that has, and is, raging over widely scattered areas of the land. Indications are that no one will be too ill to enjoy the approaching holidays!

## LIONS BATTLE JONESBORO IN LAST GAME OF SEASON

(Continued from page 1)

that played together in several of last year's games, was unable to outstrip the fast freshman quintet but managed to tie the game by a score of 25-25. An extra period of play gave the varsity a 28-25 victory.

On Saturday night, Nov. 26, both boys and girls journeyed to Sardis to play the high school teams there. As this was their first game, the girls were off to a slow start, but were victorious over their opponents by a 31-13 score.

The boys' game was very interesting and they, too, were victorious over their opponents, who put up a hard fight. The final score was 33-21.

## RELIGIOUS NEWS

(Continued from page 1)

Raymond Roberson preached in Bowling Green, Kentucky, Sunday night, November 27.

## Bro. Hardeman at Sparta.

Prof. N. B. Hardeman, president of Freed-Hardeman College, spent the week of November 13-20 preaching at Sparta, Tennessee. Professors L. L. Briggance and C. P. Roland took charge of his classes while he was gone.

ATHLETIC AVERAGES OF F. H. C.  
(Continued from page 1)

With Delta State we played:  
2 basketball (boys), won 0; lost 2; tied 0  
3 basketball (girls), won 2; lost 0; tied 1  
Total games won: 2; lost 2; tied 1.  
Then we defeated Delta's girls in the finals for the M.V.C. basketball championship.

Therefore, in last year's athletic activities we won a total of 31 games; we have lost a total of 14 games, and we have tied 2 games. Not a bad average, is it! Three cheers for Johnson at the head of our athletic department!

## INDIAN ART

(Continued from page 1)

It is certain, however, that a long interval must have elapsed from the first crude and unrelated scratches of savagery to the elaborate and involved images to be found on their ceremonial

pots, which represent not only the work of highly skilled sculptors, but also the thoughts of intensively developed minds.

FREED-HARDEMAN OBSERVES  
THANKSGIVING HOLIDAY  
(Continued from page 1)

visitors of the college. This was the first public appearance of the Champions of the Mississippi Valley Conference for 1932 and a very creditable showing was made.

At night the varsity quintet played the Freshmen boys of F. H. C. in a fast and furious game before a large audience and evidence of unusual talent was shown by both aggregations.

Only one day was given to Turkey Day

HOW ABOUT A  
HAMBURGER?SHACK'S  
HAMBURGER  
STAND

Henderson, Tenn.

THE PLACE WHERE  
SANITARY FOODS ARE  
SERVED.

## THE CITY CAFE

Henderson, Tenn.

IT PAYS TO LOOK  
WELL.TUCKER'S  
BARBER SHOP

—and—

## BEAUTY PARLOR.

Henderson, Tenn.

WASHING, POLISHING, GREASING,  
STORAGE PAINTING

## FRANK'S SERVICE STATION

All Kinds of Automobile Repairing and Repainting

Shell Gasoline and Oils

Tire and Battery Service

PHONE 21

NIGHT PHONE 144-W

WISHING YOU A MERRY CHRISTMAS  
AND A HAPPY NEW YEAR

## GIBSON'S

FOR EVERYTHING YOU WEAR

HENDERSON, TENN.

## HERE'S WISHING FOR YOU—

MANY HAPPY HOLIDAYS

AND REMEMBER YOU ARE ALWAYS WELCOME

— AT —

## WEEKSIES BEAUTY SHOPPE

## WOOTON'S STUDIO

Jackson, Tenn.

Phone 27.

## EVERYTHING IN PHOTOGRAPHS

KODAK FINISHING—24-HOUR SERVICE.

PICTURE FRAMING.

A REAL ROOF OVER YOUR HEAD IF  
YOU USE OUR WEATHER PROOF  
ROOFING FOR THAT NEW HOUSE.

BUILD A HOME FIRST.

## JOHN A. JOHNSON LUMBER CO.

BUILDING MATERIALS OF ALL  
KINDS.

HENDERSON, TENN.

Prof. Endsley: "I would like a preparation of phenylisothiocyanate."

oil?"

Prof.: "Yes, I can never think of that name."

GROCERIES, FRUITS AND CANDIES FOR  
CHRISTMAS

See "Red" Andrews For Snappy Service.

## B. F. DEMING

100% FOR OUR SCHOOLS  
HENDERSON, TENN.

## CHRISTMAS SALE OF SILK STOCKINGS

One of the greatest values we have ever offered in silk stockings. The fine appearance, trim fitting ankles and many niceties of construction show real quality. Pure thread silk—full-fashioned, newest shades. Don't miss this bargain!

59c pair

2 pairs for \$1.00

## J. F. O'NEAL &amp; COMPANY

Established 1876.

HENDERSON, TENNESSEE.

## SOL LOEB &amp; COMPANY

LADIES' READY-TO-WEAR AND  
MILLINERY

JACKSON, TENN.

## POLLY'S PLACE

A POPULAR PLACE TO EAT

HOME-MADE PIES AND CAKES

SHORT ORDERS

SANDWICHES

GOOD COFFEE

A WONDERFUL ASSORTMENT OF  
HOLIDAY GIFTS

FOR BOTH LADIES AND GENTS  
LET US SHOW YOU—

SHAEFFER PEN & PENCIL SETS

CARO NOME TOILET SETS

CANDIES

## City Drug Store

HENDERSON, TENN.



WE WISH ALL OF YOU  
A MERRY CHRISTMAS  
AND A  
BRIGHT AND  
PROSPEROUS  
NEW YEAR.

"When You Need PRINTING You Need Us!"

**Laycock Printing Co.**  
COMMERCIAL & PUBLICATION PRINTERS

Church St., South of Chester. JACKSON, TENNESSEE.